

REGISTER No. 4989

Illinois Soldiers' & Sailors' Home

QUINCY, ILLINOIS.

John Butcher
Woodson Morgan Co.
Co. 10th Reg't Ill.
Co. 10th Reg't " Inf
Co. Reg't

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Wife /

FEB 15 1900

Died in Hospital 1:45 P.M.
Effects sent 2-20-1900. Re Exp
18th

Admitted SEP 21 1899 18

Made ready - 2 - 17 - 1900

HOSPITAL ILLINOIS SOLDIERS AND SAILORS HOME.

QUINCY, ILL. *February 15th 1900*

TO THE ADJUTANT:

This is to certify that *John Butcher*
late of *A* *10* Co. *101* Reg. *Ill. Inf.* Vol., died in *Hospital* *February 15th 1900*
Complications *valvular disease of the Heart*

J. J. Golden
Surgeon.

THE PACIFIC EXPRESS COMPANY



NON-NEGOTIABLE BILL OF LADING.

FEB 20 1900

189

Quincy, Ill.

Illinois Soldiers & Sailors Home

Received of

1. Package said to contain Effects of John Bentler & Lady's Gold Watch and represented to be of the value of Ten DOLLARS, and marked Mrs Lucy M. "Alister" - Woodson - Morgan Co. Ill.

And in consideration of the freight charges therefor, the said PACIFIC EXPRESS COMPANY undertakes to forward the same to the point nearest to destination reached by this Company, only. And it is hereby expressly agreed:

1. That the said PACIFIC EXPRESS COMPANY shall not be liable for any loss of, or damage to, the property above mentioned, which shall occur while the same is in the possession of any other carrier; nor for any loss of, or damage to, said property exceeding the sum of \$50.00, (which sum or any other sum herein stated, is the value of the property agreed upon as the basis of charges for the service undertaken, and to which the charges are in fact graduated, and the risk of this Company limited,) unless the just and true value thereof is otherwise herein stated; nor in any event shall the said Company be liable for more than the true value of said property; nor shall said Company be liable for any loss or damage from the acts of God, or the public enemies, or the acts or restraints of governments, mobs, riots, insurrections, or from any of the dangers incident to a time of war; nor for damage or loss by fire, unless such fire is caused by the negligence of this Company or the negligence of its own servants, nor for any property or thing unless properly packed and secured for transportation; nor for fragile articles unless so marked upon the package containing the same, nor for any article consisting of, or contained in glass.
2. If any sum of money, besides the charges for transportation, is to be collected from the consignee on delivery of the property described herein, and the same is not paid within thirty days from this date, it is hereby agreed that the PACIFIC EXPRESS COMPANY may, at its option, at the expiration of that time return the said property to the shipper subject to the conditions of this contract, and the shipper shall pay the charges for transportation both ways. And it is further agreed that the liability of the PACIFIC EXPRESS COMPANY for such property while in its possession for the purpose of making such collection shall be that of a warehouseman only.
3. And it is further stipulated and agreed, in consideration of the rate of freight to be charged, that the PACIFIC EXPRESS COMPANY shall not be required to make free delivery of the property above mentioned, to the consignee at any station where no free delivery service is maintained by said Company; nor at any station where such free delivery service is maintained, beyond the delivery limits established by the PACIFIC EXPRESS COMPANY at the date hereof, unless expressly agreed upon and an additional compensation is paid therefor.
4. And it is further agreed that the PACIFIC EXPRESS COMPANY shall not be liable for any claim of any nature whatever arising out of the receipt of the property above mentioned, unless such claim is presented in writing within sixty days from the date of loss or damage, in a statement to which a copy of this contract shall be annexed; and the shipper and owner hereby agree that all of the stipulations and conditions in this contract contained shall extend and inure to the benefit of each and every person or company to whom the PACIFIC EXPRESS COMPANY may entrust or deliver the above described property for transportation, storage or delivery, and shall define and limit the liability therefor of such other person or company. And by the acceptance of this bill of lading by the consignor, or by the person delivering the property to the PACIFIC EXPRESS COMPANY, the consignor and owner of the property shall become bound by all of the foregoing terms and conditions.

For THE PACIFIC EXPRESS COMPANY.

Read this Bill of Lading.

[Handwritten signature]

Agent

ILLINOIS SOLDIERS AND SAILORS HOME.

Quincy, Ill.,

July 15 - 1860

To the Adjutant:

John Butcher

Sgt

Co. 101 Ill Infy Regt.

died in Hospital at 1⁰⁵ P M., aged 56 years.

Names and address of Relatives or Friends

Mrs Lucy M Allister

Woodson Ill.

Reg. No.

4989

Edward Hood

Hospital Steward.

John Butcher¹¹⁹⁸⁹
Co's G. - 10 - Reg't Ills. Inf.
Admitted Sept. 21, 1899.

Age 55 years -
Nativity - Illinois.

Widower

Religion - Protestant -

Mrs. Lucy M. Callister
Woodson, Ills.

Disease - Valv. Heart

Died in Hospital

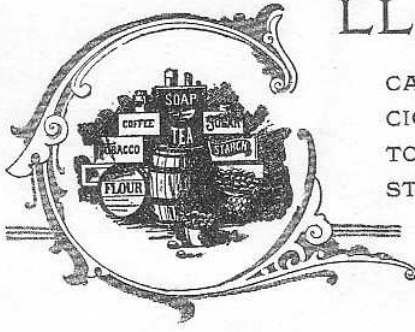
Feb. 15, 1900 - at 10⁵
p. m.

Body sent to Woodson,
Ills. for burial,

Feb. 16, 1900 - at
4³⁰ p. m.

M. M. Davidson
Chaplain,

LLOYD A. CRAIG, POSTMASTER



CANDIES
CIGARS
TOBACCO
STATIONERY



FEB 20 1880
Effects sent

...WOODSON, ILL.

Superintendent of Soldiers & Sailors Home
Quincy Ill

Dear Sir

I address you at this time at the request of Mrs. J. W. McAlister Sr. in reference to the late John Butcher who died at your place on 15th. The Remains reached here this A. M. O. G. She would like for you to express his things to her. She says he left special instruction with her about his watch which formerly belonged to his wife, He wanted her to hold in trust for his boy. So I speak of this as she is so anxious about it I suppose you can put it in his clothes and other things and send all by Express she will pay you for your trouble, and she is anxious to know some of the particulars in regard to his death.

Thanking you in advance for your kindness I am respectfully
Yours L. A. Craig P. M.

P.S. The last of him who has taken C. in 15 years like a mother's in fact she was a tailor mother to him

INVENTORY.

OF THE EFFECTS OF

John Butcher

LATE
10th *see entry*
Co., 101st Reg't. *with duty*

WHO DIED ON THE

15th *July* 1890

AT

ILLINOIS SOLDIERS AND SAILORS HOME.

FOR D. V. S.

The Council shall, at its weekly meetings, separate the effects of deceased members of a perishable nature from the others, and shall recommend what disposition shall be made of the perishable articles. The recommendation, if approved by the Governor, shall be carried out by the Treasurer, unless such articles be claimed by the heirs of deceased members within a reasonable time, to be determined by the Governor. On or about June 30th and December 31st of each year, such effects of deceased members as have accumulated within the past six months, and have not been applied for by their heirs, shall be sold at auction to the highest bidder. Amounts realized from the effects of deceased members will be credited to their individual accounts, and be accounted for in the Posthumous Fund.

INVENTORY of the effects of

John Butcher

late *42* Co., *101* Reg't *Ill Caval*

Vols., who died

on the *15* day of *July* *1890*, at Illinois Soldiers and Sailors Home for D. V. S.:

NO. OR QUANTITY.	ARTICLES.	VALUE.		HOW TO BE DISPOSED OF.
		DOLLS.	CTS.	
<i>50</i>	<i>Coat & Pr drawers</i>	<i>1</i>	<i>75</i>	Illinois Soldiers & Sailors Home FEB 21 1900 This above inventory of effects shipped by Pacific Express to Mrs Lucy W. Allison, Woodlawn Morgan Co. Ill. Ed. Higgins ady k
<i>50</i>	<i>Vest Shirt, W. Shirt</i>	<i>7</i>	<i>5</i>	
<i>10</i>	<i>Pr Drawers, 5 Handkerchiefs</i>	<i>1</i>	<i>5</i>	
<i>10</i>	<i>Pr Stockings, Mirror</i>	<i>1</i>	<i>5</i>	
<i>25</i>	<i>Pr Shoes, Heat Knife</i>	<i>4</i>	<i>0</i>	
<i>05</i>	<i>Neck Tie - Pr Scissors</i>	<i>1</i>	<i>0</i>	
<i>10</i>	<i>Whet Stone Pr Spectacles</i>	<i>2</i>	<i>0</i>	
<i>05</i>	<i>Box Cut-throat Cinct. G. A. R. Button</i>	<i>1</i>	<i>5</i>	
<i>01</i>	<i>Thimble, 1 Inhalator</i>	<i>1</i>	<i>1</i>	
<i>05</i>	<i>Inhaler, Salt & Pepper Shaker</i>	<i>3</i>	<i>5</i>	
<i>01</i>	<i>Medicine Glass, Parrot, Ladies Hair Watch</i>	<i>7</i>	<i>4</i>	

We certify that the above Inventory is correct, and that we have, this *16* day of *July* *1900*, carefully examined each of the articles therein named, and have written opposite each our estimate of its value, and what disposition should, in our opinion, be made of it.

E. L. Higgins
J. E. Higgins

Board of Appraisers.

APPROVED:

SUPERINTENDENT.

\$5.59 on hand

Will of

John B. [unclear]
1984

IN THE NAME OF GOD, AM

SHORT WILL

IN THE NAME OF GOD, AMEN.

Illinois Soldiers and Sailors Home, Quincy, Ill.

I, John Butcher of Soldiers + Sailors Home in the County of Adams and State of Illinois being of sound mind and memory, and considering the uncertainty of this frail and transitory life, do, therefore, make, ordain, publish and declare, this to be my last **Will and Testament**.

First. I order and direct that my Execut^{or} hereinafter named, pay all my just debts and funeral expenses as soon after my decease as conveniently may be.


Second. After the payment of such funeral expenses and debts, I give, devise and bequeath

All worldly effects, of whatever nature, of which I may be possessed, to Mrs. Lucy W. Elliot, Woodson, Morgan County, Illinois

Lastly, I make, constitute and appoint Capt W. Souwille, Sept, or his successors in office to be Execut^{or} of this, my last Will and Testament, hereby revoking all former Wills by me made.

In Witness Whereof, I have hereunto subscribed my name and affixed my seal, the

21st day of Sept. in the year of our Lord, One Thousand Eight Hundred and ninety nine

John Butcher 

This instrument was, on the day of the date thereof, signed, published and declared by the said testator John Butcher to be his last Will and Testament, in the presence of us who at his request have subscribed our names hereto as witnesses, in his presence, and in the presence of each other.

Edmund Hess
Wm J. Michael

APR 19 1899

Register No. *4989*

John B. Carter

APPLICATION FOR ADMISSION

— TO THE —

ILLINOIS SOLDIERS AND SAILORS HOME.

Application Approved by

Wm. Sumner Miller
Superintendent.

Admission Granted SEP 21 1899, 18

APR 19 1899

Register No. *4989*

John Buckler

APPLICATION FOR ADMISSION

— TO THE —

ILLINOIS SOLDIERS AND SAILORS HOME.

Application Approved by

Wm. Sumner Miller
Superintendent.

Admission Granted SEP 21 1899, 18

— HEADQUARTERS —

Illinois Soldiers and Sailors Home,

QUINCY, ILLINOIS.

September 15, 1899

John Butcher, (9) of the Town of Woodson, in the County of Morgan, and State of Illinois, formerly a Soldier of the United States of America, in the war against (1) the Rebellion, respectfully asks that he be admitted as a member of said Home.

To enable the authorities to determine whether or not he is legally entitled to become a member of said Home, he declares and states the facts to be that he is now 55 years old; that he is 5 feet and 10 1/2 inches high; that he is of Fair complexion, Blue eyes, and Light hair; that he was born in the town of Jacksonville in the State of Illinois, on the 8th day of September, 1844; that he has been (2) once enrolled in the U. S. A. service; once in the war against Mexico, and once in the war of the late Rebellion; and that he has been (3) twice honorably discharged from the service of the United States. That the following is a true statement of the time and place of his enrollment, and of his discharge from said service, and of the cause of his discharge, and of his rank at the respective date thereof, namely:

No.	When and Where Enrolled.	When and Where Discharged.	Rank.	Company and Regiment.	Cause of Discharge.
1st.	April 1861 Jacksonville, Mo.	Aug 61 Cairo, Ill.	Priv	Co. G. Regt. 10 th Ill.	Expiration Enlistment
2d.	July 13, 1862 "	June 20, 65 Washinton, D.C.	Serjt	Co. L Regt. 101 "	G. O No 77 W. D. P.
3d.				Co. Regt.	

That he now receives, on pension certificate number 214393, a pension of 12 dollars a month payable the 4 day of next October, at the Chica- Pension Office.

That he owns property, real and personal, of the value of _____ dollars, and no more; that he has no means of self-support other than the above named; that his trade or occupation is that of a Clerk.

That he has (4) no wife; that he has one children now living; ages, respectively, (5) 16 years. That his postoffice address is Woodson, State of Illinois; that his nearest railway station is Woodson, on the C. & A. Railway, in Morgan County in said State; that the name and address of the person, to whom he desires notice of his illness or death shall be given, is Miss Lusy McAlister, of Woodson, County of Morgan, State of Illinois; that, in case of his death, he desires all his personal effects to be sent to Miss Lusy McAlister (for his son), at Woodson, County of Morgan, State of Illinois.

That he has not heretofore been a member of any Soldiers', Sailors', or other Charitable Home or Institution, excepting the

(6) None at all
That he is now a bona fide resident of the State of Illinois, and has continuously lived and resided in said State for the last two years, or has served in an Illinois organization.

That he is so far disabled by (7) Bronchial Catarrh

as to now be incapable of earning his own living.

That he has at all times, heretofore, supported and adhered to the government of the United States of America, and that he has not at any time been engaged in, or countenanced, or aided, or abetted, the cause of the late Rebellion.

That if he shall be admitted to be a member of the said Home, he will, in all things and in every respect, comply with and conform to the rules and regulations made, or that shall hereafter be made, for the government and discipline of the same; and that he will cheerfully do and perform any and all things that shall be required of him by those there in authority over him; and that he will promptly, and willingly, obey all lawful orders that he shall receive from any officer of the Home, so long as he shall remain a member thereof.

In testimony whereof, he has set his hand this 15 day of Sept, 1899.

(9) L. J. Wacey,
Witness.

(8) John Butcher,
Applicant.

ORDER ADMITTING APPLICANT.

The application of the said..... John Butler....., together with the said several certificates, signatures, and jurats, having been found to be duly and formally made, and the Superintendent being satisfied that the applicant has shown himself to be lawfully entitled to admission to the Home,—it is hereby ordered that he be now duly admitted as a member thereof, this..... 21st day of..... Sept..... 18.....

W. L. Somerville
Superintendent.

HOW TO FILL APPLICATION BLANKS.

- | | |
|--|--|
| <ul style="list-style-type: none"> 0. Give full name of the Applicant. 1. Either "Mexico or the late Rebellion." 2. Here say once, twice, or three times. 3. Here say once, twice, or three times. 4. Here say a wife, or no wife. 5. Here give their ages, from youngest to oldest. 6. Here give the name of any Home or other Institution of which he has been a member. 7. Here state, <i>in his own words</i>, what it is that ails or disables him. 8. Here Applicant will sign his full name, or make his mark. 9. Here the witness will sign <i>his</i> name. 10. Here write "Notary Public," "Justice of the Peace," or "Clerk of Court." | <ul style="list-style-type: none"> 11. Here Applicant will sign his <i>full name</i>, or make his mark. 12. Signature and title of the Justice or Notary. 13. To be made and signed by any Judge of any County or State Court, by any Mayor, County or Circuit Clerk, Justice of the Peace, Police Magistrate, or Adjutant or Commander of any G. A. R. Post. 14. Here write official title. 15. The physician will here state tersely, but fully, as far as he can learn, <i>every</i> cause or disorder that tends in any degree to render the Applicant <i>incapable of earning his own living</i>. 16. Name and official title of Notary or Justice. 17. Here state <i>minutely</i> what disorder, ailment, disease, or cause, it is that, in your judgment, <i>disables the Applicant and renders him incapable of earning his own living</i>. |
|--|--|

SPECIAL INFORMATION FOR APPLICANT.

READ THIS CAREFULLY. For it will *avail you nothing*, when you come before the Superintendent for examination on the facts alleged by you in your application, *to say you are ignorant* of what is *here* and *herein* plainly and explicitly set forth for your information:

- 1. Have some capable person, *who writes a fair hand*, fill all the blanks in your application.
- 2. Have every blank in the application properly filled, and every Certificate, except that of the Surgeon of the Home, duly made and signed, and every jurat duly executed, signed and sealed by the Clerk, Notary or Justice of the Peace making the same.
- 3. Send your application, so prepared, by mail or otherwise, *with your last discharge and all your pension papers*, to the Superintendent of the Home.
- 4. On his receipt of your application, and your last discharge, and all your pension papers, all in due form, transportation will be sent you, and you will be ordered to report at the Home for *examination by the Home Surgeon as to your disability*, and for examination by the Superintendent *as to the allegations of fact made by you in your application for admission*.
- 5. If *all* your statements are found *to be true*, and the Surgeon finds you to be *so far disabled as to render you incapable of earning your own living*, you will then be admitted to the home, and not otherwise.
- 6. If, for *any reason*, you are found *not to be eligible* for admission, *you will not be admitted to the Home*.
- 7. *If you fail to be admitted*, no transportation to your home will be furnished you. *Therefore, you should bring sufficient money to pay your return fare*.
- 8. When permitted to leave the Home on Furlough, or on Pass of two or more days' duration, *you will be required to wear your citizen's clothing. You will not be allowed to wear Home or State clothing, when so absent*.

TO BE ELIGIBLE FOR ADMISSION.

- 1. *The law requires that you shall have served in the U. S. A. service, in the army or navy, in the war with Mexico, or in the late Rebellion.*
- 2. *That you shall have been honorably discharged from that service.*
- 3. *That you shall have lived and resided, CONTINUOUSLY and in good faith, FOR THE LAST TWO YEARS, in the State of Illinois, or served in an Illinois organization.*
- 4. *That you shall have been rendered INCAPABLE OF EARNING YOUR OWN LIVING, AND SHALL NOW BE INCAPABLE OF EARNING YOUR OWN LIVING, through the exigencies of your military service, by reason of old age, or by means of some other PRESENT DISABILITY.*
- 5. *That you shall have NO PROPERTY OR OTHER SUFFICIENT MEANS OF LIVING.*
- 6. *That you shall be of sane mind; that you shall not be in need of an attendant; that you shall be capable of ministering to your own personal wants; that you shall have NO CONTAGIOUS OR INFECTIOUS DISEASE that would render your residence in the Home DANGEROUS to others; that you may SAFELY be quartered with men who are feeble and incapable of self-defence.*
- 7. *NO INSANE OR DEMENTED PERSON CAN BE RECEIVED OR CARED FOR AT THIS INSTITUTION. The State has elsewhere provided for the care and treatment of such persons.*

W. L. Somerville
Superintendent.