

Note Carefully: Army discharge or certificate of service must be sent, and all directions carefully complied with, or the application will be returned. See "EXPLANATIONS AND DIRECTIONS" on Third Page.

APPLICATION FOR ADMISSION TO THE Illinois Soldiers and Sailors Home * — AT QUINCY — *

TRUSTEES:

DANIEL DUSTIN, Sycamore, DeKalb County, Ill.
L. T. DICKASON, Danville, Vermillion County, Ill.
THOMAS W. MACFALL, Quincy, Adams County, Ill.

OFFICERS:

J. G. ROWLAND, Superintendent.
J. R. LOTT, Secretary and Adjutant.
R. H. CARNAHAN, Quartermaster and Commissary.
R. W. McMAHAN, Surgeon.
JAMES D. MORGAN, Treasurer.

STATE OF ILLINOIS
COUNTY OF MORGAN } ss.

On this 18th day of October A. D. 1890, personally appeared before me
(1) A County Clerk within and for the County and State aforesaid,
(2) Daniel Devine aged 68 years, height 5 feet 5 1/2 inches,
complexion Fair, eyes Grey, hair Grey, a resident of (3) Mason City
County of Mason State of Illinois, who being duly sworn, deposes and says, that he was born in
(4) County Donegal Ireland and has been enlisted in the service of the United States
(5) one times during the (6) Civil war
war; and honorably discharged from each enlistment as follows:

No. of Enlistments.	When Enlisted, With Rank.	Where Enlisted—Town and State.	Company and Regiment Mustered in.	Date and Place of Discharge, with Rank.	Cause of Discharge.
1st.	<u>Apr 23rd 1861</u> <u>Private</u>	<u>Washington DC</u> <u>1st Batt -</u>	Co. <u>Dist of</u> Regt <u>Columbia</u>	<u>July 23rd 1861</u>	<u>Exp of service although he served as Teamster in the Q. M. Dept for nearly 4 years.</u>
2d.	<u>18</u>	<u>Andy Johnson</u> <u>Guards</u>	Co. <u>Militia</u> Regt	<u>18</u>	
3d.	<u>18</u>		Co. _____ Regt	<u>18</u>	
4th.	<u>18</u>		Co. _____ Regt	<u>18</u>	

That he is disabled as follows: (7) almost Blind - is quite deaf in both Ears - also debility of a Genl nature

Application made for Pension Sept 16th 90 New Law
and has been receiving _____ Dollars per month, pension, on Certificate No. _____
payable at _____ Agency, from _____ 18____,
having no other means of support, and being unable, on account of his disability, to earn his living, desires admission to the Illinois Soldiers and Sailors Home.

The said applicant further swears that he has not been engaged in, aided or abetted the late Rebellion in the United States; and that he was not a member of any Soldiers or Sailors Home, June 15, 1887; and further, that he has been a *bona fide* resident of the State of Illinois for the last two years past. And said applicant further stipulates and agrees that he will abide by and obey all the rules and regulations made by the Board of Trustees, or by their order; that he will perform all duties required of him, and obey all lawful orders of the Officers of the Home.

WITNESS,

W. N. Lamb
J. L. Simms

⁽⁹⁾ Daniel Devine
His Mark

Post Office Address Jacksonville - Ill.

Sworn to and subscribed before me, the day and year first above written, and I hereby certify that the foregoing affidavit was read over and fully explained to Daniel Devine before he executed it.

⁽¹¹⁾ Mr. C. Williams
County Clerk

Read? Little Write? no
 Occupation Laborer
 Married or Single, widower
[If a Widower so state.]
 Children under 16 years, none

NAME AND ADDRESS OF NEAREST RELATIVE.

(Name) Mary McCauley (Relation) Aunt
 (Address) Dont know - near Jollett

CERTIFICATE OF IDENTIFICATION.

~~The~~ The following Certificate must be signed by the Commander or Adjutant of a G. A. R. Post, the Mayor or City Clerk of the city, or by a County Officer, or by a Justice of the Peace, and attested by an official seal.

I HEREBY CERTIFY that I have known the above named Daniel Devine for the last two ~~years~~ ^{years} past, and that I believe the declaration signed by him to be true.

(Give Official Title)

⁽⁹⁾ Mr. C. Williams
County Clerk

SURGEON'S CERTIFICATE.

I certify that I have carefully examined ⁽²⁾ Daniel Devine.

Co. 1st Bat "Andy Johnson Guards" Volunteers, and that he is ⁽¹⁰⁾ permanently temporarily disabled as follows:

Date of Injury or Disease as stated by applicant - in the summer of 1861

Place of Washington, State of Dist of Columbia

Character of Disability, Swollen right ankle & partial deafness in

Complications, both ears - and debility from age &c

Present Condition of Applicant, feeble

⁽¹⁰⁾ H. C. Cole SURGEON.

Sworn to and subscribed before me, this 18th day of October A. D. 1890, and I hereby certify that the said Mr. C. Cole is known to me as a Surgeon in actual practice and reputable in his profession.

⁽¹¹⁾ Mr. C. Williams
County Clerk

ORDER FOR ADMISSION.

The above application is hereby approved, and ⁽²⁾ Daniel Devine

Ind Co., Washington Regt S. C. H. Vols. will be admitted to the Illinois Soldiers and Sailors Home, at Quincy.

Oct. 22, 1890
J. H. K. [Signature]
 Superintendent Illinois Soldiers and Sailors Home.

Jacksonville Ill
Oct 18th 1890

Maj G. Rowland
Orlando Fla

Dear Major

The enclosed application is all "OK" in my opinion - and Professor Sanders - dated by the Ill College has known - Mr Daniel Devine for the past 25 years - & speaks well of him as an honest worthy man.

I know after he served his 3 months out he continued in service in the Quarter Masters Dept for nearly 4 years - Please send the papers to me - as he will remain here until the same is recd.

Papers & Transportation for James Bratton recd - this I'm all "OK." Respectly

Yours
W. H. Lamb

THE WESTERN UNION TELEGRAPH COMPANY.

This Company TRANSMITS and DEL. VERS messages only on conditions limiting its liability, which have been assented to by the sender of the following message. Errors can be guarded against only by repeating a message back to the sending station for comparison, and the Company will not hold itself liable for errors or delays in transmission or delivery of Unrepeated Messages, beyond the amount of tolls paid thereon, nor in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

This is an UNREPEATED MESSAGE, and is delivered by request of the sender, under the conditions named above.
THOS. T. ECKERT, General Manager.

NORVIN GREEN, President.

NUMBER	SENT BY	REC'D BY	CHECK
14	R	Mr	31 Paid 2X
RECEIVED at			855 P.m. 7/3
Dated			Feb 3

To: Supt Jelders Home.
 Dan Devine who left the [redacted] yesterday
 was killed here this morning. you
 know whether he has any folks or
 what County he belongs to answer - at once
 15-1437
 A. J. Mc Avey
 Sheriff