

See "EXPLANATIONS AND DIRECTIONS" on Third Page.

APPLICATION FOR ADMISSION
TO THE
Illinois Soldiers and Sailors Home
* ————— AT QUINCY ————— *

TRUSTEES.

DANIEL DUSTIN, Sycamore, De Kalb County, Ill.
L. T. DICKASON, Danville, Vermillion County, Ill.
THOMAS W. MACFALL, Quincy, Adams Co., Ill.

OFFICERS.

J. G. ROWLAND, Superintendent.
J. R. LOTT, Secretary and Adjutant.
R. H. CARNAHAN, Quartermaster and Commissary
R. W. McMAHAN, Surgeon.
JAMES D. MORGAN, Treasurer.

STATE OF Illinois }
COUNTY OF Morgan } ss.

On this 23rd day of February A. D. 1891, before me
(1) A County Clerk within and for the County and State aforesaid,
personally appeared (2) John P. Stephens aged 48 years, height 5 feet 8 1/2
inches, complexion Dark, eyes Hazel, hair Dark, a resident of (3) Markham
County of Morgan State of Illinois, who being duly sworn, deposes and says, that he was born in
(4) Pennsylvania and has been enlisted in the service of the United States
(5) one times during the (6) Civil War
war; and honorably discharged from each enlistment as follows:

No. of Enlistments	When Enlisted, With Rank.	Where Enlisted—Town and State.	Company and Regiment Mustered in.	Date and Place of Discharge, with Rank.	Cause of Discharge.
1st.	<u>aug 24th 1861</u> <u>Private</u>	<u>Hinchester</u> <u>Illinois</u>	Co. <u>"C"</u> Regt. <u>28th Ill Infy</u>	<u>Aug 25th 1864</u> <u>Miss</u>	<u>Expiration of</u> <u>Term of Service</u>
2nd.	18		Co. _____ Regt. _____	18	
3rd.	18		Co. _____ Regt. _____	18	
4th.	18		Co. _____ Regt. _____	18	

That he is disabled as follows: (7) Chronic Diarrhoea resulting in Piles
Gun shot wound of right foot, and Rheumatism

and has been receiving Four (4) Dollars per month, pension, on Certificate No. 404326
payable at Chicago Agency, from March 1889,
having no other means of support, and being unable, on account of his disability, to earn his living, desires admission to the
Illinois Soldiers and Sailors Home.

The said applicant further swears that he has not been engaged in, aided or abetted the late Rebellion in the United States; and that he was not a member of any Soldiers or Sailors Home, June 15, 1887; and further, that he has been a bona fide resident of the State of Illinois for the last two years past. And said applicant further stipulates and agrees that he will abide by, and obey all the rules and regulations made by the Board of Trustees, or by their order; that he will perform all duties required of him and obey all lawful orders of the Officers of the Home.

WITNESS,

R. F. Adams.

(8) John P. Stephens
Nearest R. R. Station Markham on what R. R. Kabash

Post-office Address, Markham Ill.

Sworn to and subscribed before me, the day and year first above written, and I hereby certify that the foregoing affidavit was read over and fully explained to John P. Stephens before me executed it.

Read? yes Write? yes
Occupation Farmer

(11) Jno C. Williams
County Clerk
NAME AND ADDRESS OF NEAREST RELATIVE.

Married or Single Divorced
[If a Widower so state.]

(Name) Laura B. Adams (Relation) Daughter

Children under 16 years Daughter 13 years old

(Address) Markham Illinois

CERTIFICATE OF IDENTIFICATION.

(The following Certificate must be signed by the Commander or Adjutant of a G. A. R. Post, the Mayor or City Clerk of the city, or by a County officer, or by a Justice of the Peace, and attested by an official seal.)

I HEREBY CERTIFY that I have known the above named John P. Stephens for the last two years past, and that I believe the declaration signed by him to be true.

Witness

(9) Jno C Williams
County Clerk
(Give Official Title)

SURGEON'S CERTIFICATE.

I certify that I have carefully examined (2) John P. Stephens
Co. "E" 28th Regt. Ill Infy Volunteers, and that he is (10) permanently ~~temporarily~~ disabled as follows:

Date of Injury or Disease _____ day _____ 18____

Place of In Service of the U.S. State of _____

Character of Disability Same as mentioned also

Complications Chronic Nephritis & ataxia. Partial blindness
Present Condition of Applicant General debility, ataxic total loss of vision right eye. marked impairment vision in left - wholly disabled for manual labor.

(10) J. J. Pitner, M.D. SURGEON

Sworn to and subscribed before me, this 23rd day of July A. D. 18 91, and I hereby certify that the said J. J. Pitner is known to me as a Surgeon in actual practice and reputable in his profession.

(11) Jno C Williams
County Clerk

ORDER FOR ADMISSION.

The above application is hereby approved, and (3)

John P. Stephens March 3, 18 91

C. Co., 28 Regt. Ill Infy will be admitted to the Illinois Soldiers and Sailors Home, at Quincy.

W. M. ...
Superintendent Illinois Soldiers and Sailors Home.